

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/526,798                      Atty. Docket: 09820377/P03049  
Filing Date: March 7, 2005  
Applicant(s): DENES. F., et al.  
Title: **PLASMA TREATMENT WITHIN DIELECTRIC FLUIDS**  
Priority From: U.S. Provisional Appln. 60/409,805 filed 10 September 2002;  
PCT/US2003/027645 filed 03 September 2003

**TRANSMITTAL OF ACCOMPANYING INFORMATION  
DISCLOSURE STATEMENT (IDS), WITH STATEMENT  
(37 CFR §1.97(c); MPEP 609)**

(IDS Submitted After First Action or Submission Deadline for National Application,  
But Prior To Final Action or Notice of Allowance)

**Mail Stop PCT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

To the Commissioner:

The information disclosure statement transmitted herewith is being filed *after* three months of the filing date of this national application or the date of entry of the national stage as set forth in §1.491 in an international application or after the mailing date of the first Office Action on the merits, whichever event occurred last but *before* the mailing date of the first of a final action under 37 CFR §1.113, or a notice of allowance under 37 CFR §1.311. (37 CFR §1.97(c))

**Statement Under 37 CFR §1.97(e)(2)**

I, the person(s) signing below certify that no item of information listed in the accompanying information disclosure statement was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of the statement. 37 CFR §1.97(e)(2).

I certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

August 7, 2007  
Date of Deposit

August 7, 2007  
Date of Signature

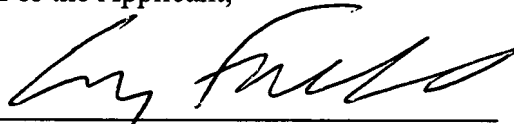
*[Signature]*  
Signature

The person making this statement is the attorney of record, who signs below on the basis of the information in the attorney's file.

**In Closing**

If any questions regarding the application arise, please contact the undersigned attorney. Telephone calls related to this application are welcomed and encouraged. The Commissioner is authorized to charge any fees or credit any overpayments relating to this application to deposit account number 18-2055.

For the Applicant,

A handwritten signature in black ink, appearing to read "Craig A. Fieschko", written over a horizontal line.

**Craig A. Fieschko, Reg. No. 39,668**

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Substitute for form 1449A/PTO  <b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>  <i>(Use as many sheets as necessary)</i>			<b>Complete if Known</b>			
			<b>Application Number</b>		10/526,798	
			<b>Filing Date</b>		March 7, 2005	
			<b>First Named Inventor</b>		DENES, F., et al.	
			<b>Group Art Unit</b>			
<b>Examiner Name</b>						
Sheet	1	of	1	<b>Attorney Docket Number</b>		09820377/P03049

FOREIGN PATENT DOCUMENTS							
Exam. Initials	Cite No.	Foreign Patent Document			Name of Patentee or Applicant	Publication Date (MM-YYYY)	Trans.
		Office	Number	Kind Code (if known)			
		EP	0 054 934	A	YAMASHITA	06-1982	
		JP	2002 061556	A	SHIGERU	02-2002	
		WO	03/076790	A	SRINIVASAN	09-2003	

<b>Examiner Signature</b>		<b>Date Considered</b>	
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